

## **SUPREME COURT OF INDIA**

# [ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]

DAILY CAUSE LIST FOR DATED : 24-04-2024 COURT NO. : 2

# HON'BLE MR. JUSTICE SANJIV KHANNA HON'BLE MR. JUSTICE DIPANKAR DATTA

(TIME: 10:30 AM)

# NOTE:-

[ MATTERS SHOWN IN DAILY LISTS FOR 24.04.2024 (WEDNESDAY) BEFORE THE BENCH COMPRISING HON. SANJIV KHANNA, HON. M.M. SUNDRESH AND HON. BELA M. TRIVEDI, JJ. WILL NOW BE TAKEN UP BY THIS BENCH EXCEPT PART HEARD, THREE JUDGE BENCH AND SPECIFICALLY DIRECTED MATTERS, IF ANY ]

| DROP NOTE:- |          |  |   |            |          |  |  |  |
|-------------|----------|--|---|------------|----------|--|--|--|
| Item<br>No. | Case No. | Petitioner/Respondent                                  | Advocate  | Shifted to | Reason   |  |  |  |
| 2           |          | NONG PARON<br>Vs.<br>THE STATE OF ARUNACHAL<br>PRADESH | SANJAY KUMAR<br>DUBEY<br>ABHIMANYU<br>TEWARI[R-1] | -          | DELETED. |  |  |  |

#### MISCELLANEOUS HEARING

| SNo. Case No.   | Petitioner / Respondent | Petitioner/Respondent |
|-----------------|-------------------------|-----------------------|
| SINO. Case INO. |                         | Advocate              |

## [BAIL MATTERS]

|   | [BAIL MATTERS]                     |   |                             |  |  |  |  |  |
|---|------------------------------------|---|-----------------------------|--|--|--|--|--|
| 1 | SLP(Crl) No.<br>16579/2023<br>II-B | SALAHUDEEN KUNJU  | SRIRAM P.                   |  |  |  |  |  |
|   |                                    | Versus  |                             |  |  |  |  |  |
|   |                                    | STATE OF KERALA   | NISHE RAJEN<br>SHONKER[R-1] |  |  |  |  |  |
|   |                                    | {Mention Memo} IA No.264352/2023-EXEMPTION FROM FILING O.T. |                             |  |  |  |  |  |
| 3 | SLP(Crl) No. 2068/2024<br>II-B     | ASFAK GAFARBHAI PANJA                                       | SOMESH CHANDRA JHA          |  |  |  |  |  |
|   |                                    | Versus  |                             |  |  |  |  |  |
|   |                                    | STATE OF GUJARAT  | SWATI GHILDIYAL [R-1]       |  |  |  |  |  |
|   |                                    | {Mention Memo}  |                             |  |  |  |  |  |
| 4 | SLP(Crl) No. 3175/2024<br>II       | LOKESH  | ANUJ BHANDARI               |  |  |  |  |  |
|   |                                    | Versus  |                             |  |  |  |  |  |
|   |                                    | THE STATE OF RAJASTHAN                                      |                             |  |  |  |  |  |
|   |                                    | {Mention Memo}  |                             |  |  |  |  |  |
|   |                                    | IA No. 56545/2024 - EXEMPTION FROM FILING O.T.              |                             |  |  |  |  |  |

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