



SUPREME COURT OF INDIA

**[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]**

DAILY CAUSE LIST FOR DATED : 23-11-2020

Court No. 5 (Hearing Through Video Conferencing)

HON'BLE MR. JUSTICE L. NAGESWARA RAO

HON'BLE MR. JUSTICE HEMANT GUPTA

HON'BLE MR. JUSTICE AJAY RASTOGI

(TIME : 10:30 AM)

DROP NOTE:-					
Item No.	Case No.	Petitioner/Respondent	Advocate	Shifted to	Reason
3	SLP(C) No./6919-6922/2018	SUMAN DEVI Vs. THE STATE OF UTTARAKHAND AND ORS.	R. P. GUPTA JASWANT SINGH RAWAT[R-1], [R-2], [R-3], [R-4], T. MAHIPAL[IMPL], [R-49], [R-49]	Item No. 31	DELETED AND RELISTED ON 23/11/2020.
11	MA/2020/2020	NILAY GUPTA Vs. CHAIRMAN NEET PG MEDICAL AND DENTAL ADMISSION/COUNSELLING BOARD 2020 AND PRINCIPAL GOVT. DENTAL COLLEGE AND ORS.	SANDEEP KUMAR JHA	-	DELETED.

SUPPLEMENTARY LIST
MISCELLANEOUS HEARING

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]

28	SLP(C) No. 22791/2014 IV-B	SURINDER KUMAR PATHAK <i>Versus</i> PUNJAB STATE ELECTRCITY BOARD . AND ORS.	RAM NARESH YADAV[P-1] PRIYA PURI
28.1	Connected SLP(C) No. 23877/2014 IV-B	INDERJIT SINGH SODHI AND ORS. <i>Versus</i> THE CHAIRMAN PUNJAB STATE ELECTRICITY BOARD AND ANR. and IA No.71980/2017-PERMISSION TO FILE ADDITIONAL DOCUMENTS and IA No.107701/2017-PERMISSION TO FILE ADDITIONAL DOCUMENTS	B. K. SATIJA PRIYA PURI
28.2	Connected SLP(C) No. 24195/2014 IV-B	R K ARORA AND ORS. <i>Versus</i> PUNJAB STATE ELECTRICITY BOAD (PSEB) IA No. 112530/2018 - ADDITION / DELETION / MODIFICATION PARTIES	RAM NARESH YADAV[P-2], [P-3] PRIYA PURI

**DAILY CAUSE LIST FOR DATED : 23-11-2020
Court No. 5 (Hearing Through Video Conferencing)**

29 SLP(C) No. 9611/2019
IX

MADHAVI

ANAGHA S. DESAI[P-1]

Versus

CHAGAN AND ORS.

AMLAN KUMAR
GHOSH[R-1], SACHIN
PATIL[R-2]

IA No. 91183/2020 - CLARIFICATION/DIRECTION

29.1 **Connected**
SLP(C) No. 10046/2019
IX

SHRI SAMARTH SHIKSHAN SANSTHA

SOMANATHA PADHAN[P-1]

Versus

CHAGAN AND ORS.

AMLAN KUMAR
GHOSH[R-1], SACHIN
PATIL[R-2]

**FOR ADMISSION and I.R. and IA No.65059/2019-
EXEMPTION FROM FILING C/C OF THE
IMPUGNED JUDGMENT and IA No.65062/2019-
EXEMPTION FROM FILING O.T.**

NEW DELHI

21-11-2020 17:04:11

ADDITIONAL REGISTRAR