



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 24-02-2021**  
**Court No. 13 (Hearing Through Video Conferencing)**  
**HON'BLE MR. JUSTICE HEMANT GUPTA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**CHAMBER MATTERS**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[DIRECTION MATTERS]**

31	SLP(C) No. 30251/2018 XVI	SACHCHIDANAND TIWARY AND ORS.  <i>Versus</i> BHUNESHWAR YADAV AND ORS.  <b>Relief : Suit regarding property</b> <b>IA No. 161217/2018 - EXEMPTION FROM FILING O.T.</b>	SUBHRO SANYAL          AMIT PAWAN[R-1], [R-2], [R-3]
32	SLP(C) No. 30537/2018 XVI	SACHCHIDANAND TIWARI AND ORS.  <i>Versus</i> BHUNESHWAR YADAV AND ORS.  <b>IA No. 151500/2018 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b> <b>IA No. 151501/2018 - EXEMPTION FROM FILING O.T.</b>	SUBHRO SANYAL          AMIT PAWAN[R-1], [R-2], [R-3]

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

33	C.A. No. 4359/2010 XVII	TELECOM REGULATORY AUTH.OF INDIA  <i>Versus</i> M/S POLIMER CABLE NETWORK . AND ORS.  <b>IA NO. 109587/20</b> <b>IA No. 109587/2020 - INTERVENTION APPLICATION</b>	SANJAY KAPUR          ACM LEGAL[IMPL]
34	C.A. No. 624/2015 IV-C	KAPURI BAI AND ORS.  <i>Versus</i> OMPRAKASH DUBEY AND ORS.  <b>IA No. 45689/2020 - CLARIFICATION/DIRECTION</b> <b>IA No. 72444/2020 - DISCHARGE OF ADVOCATE ON RECORD</b>	CHANDAN RAMAMURTHI[P-1], NAMITA CHOUDHARY, [P-2], [P-3]          DINESH KUMAR GARG, P. V. YOGESWARAN[R-3]

**DAILY CAUSE LIST FOR DATED : 24-02-2021  
Court No. 13 (Hearing Through Video Conferencing)**

**IA No. 72434/2020 - DISCHARGE OF ADVOCATE  
ON RECORD**

**IA No. 72430/2020 - DISCHARGE OF ADVOCATE  
ON RECORD**

**IA No. 72470/2020 - WITHDRAWAL OF CASE /  
APPLICATION**

**IA No. 72449/2020 - WITHDRAWAL OF CASE /  
APPLICATION**

**IA No. 72475/2020 - WITHDRAWAL OF CASE /  
APPLICATION**

**NEW DELHI**

**23-02-2021 16:50:22**

**ADDITIONAL REGISTRAR**

