



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 22-07-2021**  
**Court No. 13 (Hearing Through Video Conferencing)**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**THIS BENCH WILL ASSEMBLE AFTER THE NORMAL COURT IS OVER**

NOTE:-

THIS BENCH WILL ASSEMBLE AFTER THE HEARING OF SINGLE JUDGE BENCH MATTERS (Sl. Nos. 1-15) LISTED IN THIS COURT IS OVER.

**CHAMBER MATTERS**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
------	----------	-------------------------	--------------------------------

**[DIRECTION MATTERS]**

16	SLP(C) No. 9583/2017 XI	RAJENDRA PRASAD PANDEY AND ORS.  <i>Versus</i> STATE OF U.O AND ORS.  <b>***ONLY D. NO. 14640/2020 TO BE LISTED BEFORE THE HON'BLE JUDGE IN CHAMBERS*** IA No. 1/2017 - EXEMPTION FROM FILING O.T.</b>	
16.1	<b>Connected</b> Diary No. 14640-2020 XI	COMMITTEE OF MANAGEMENT SADHAN SAHKARI SAMITI LIMITED  <i>Versus</i> THE STATE OF UTTAR PRADESH AND ORS.  <b>FOR ADMISSION and I.R. and IA No.72287/2020- CONDONATION OF DELAY IN FILING and IA No.72289/2020-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.72290/2020-EXEMPTION FROM FILING O.T. and IA No.72291/2020-EXEMPTION FROM FILING AFFIDAVIT</b>	
17	MA 2044/2019 in C.A. No. 7073/2008 XVII-A	NATIONAL INSURANCE CO. LTD.  <i>Versus</i> PADMA RAMANATHAN  <b>IN C.A. No. - 7073/2008, office report for directions</b>	B. K. SATIJA[P-1]   SUMAN JYOTI KHAITAN[R-1]
18	ORGNL.SUIT No. 2/2020 XVII-A	THE STATE OF KERALA  <i>Versus</i> UNION OF INDIA	G. PRAKASH   B. V. BALARAM DAS[R-1]
19	ORGNL.SUIT No. 5/2020 XVII-A	THE STATE OF RAJASTHAN  <i>Versus</i> UNION OF INDIA	D. K. DEVESH

**DAILY CAUSE LIST FOR DATED : 22-07-2021**  
**Court No. 13 (Hearing Through Video Conferencing)**  
**OFFICE REPORT FOR DIRECTIONS**

- |    |                              |  |                |
|----|------------------------------|--|----------------|
| 20 | Diary No. 25264-2020<br>II-B | SHEETAL DASS AND ANR.<br><br><i>Versus</i><br>THE STATE OF HARYANA<br><b>Please list Office Report on Default in the matter.</b> | ARVIND GUPTA   |
| 21 | Diary No. 27626-2020<br>II-B | PUNJAB SINGH<br><br><i>Versus</i><br>STATE OF PUNJAB<br><b>Please list office report on default in the matter.</b>               | MALINI PODUVAL |

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

- |   |  |   |   |
|---|--|---|---|
| 22  | C.A. No. 1898/2008<br>IX                                   | UNION OF INDIA<br><br><i>Versus</i><br>M/S SHREE SAI ENTERPRISES              | RAJ BAHADUR YADAV[P-1]  |
| 23  | Crl.A. No. 457/2018<br>II                                  | MANJU SURANA<br><br><i>Versus</i><br>RATAN SINGH AND ORS.                     | PRASHANT BHUSHAN[P-1]<br><br>MERUSAGAR<br>SAMANTARAY[R-2], GAUTAM<br>JHA[R-3], NISHANT<br>RAMAKANTRAO<br>KATNESHWARKAR[R-5],<br>NACHIKETA JOSHI[R-6],<br>RAJEEV SHARMA[R-8] |
| 23.1  | <b>Connected</b><br>SLP(Crl) No.<br>8405-8406/2018<br>II-C | SRIJANA SHRESHA ADVOCATE<br><br><i>Versus</i><br>KHAJAN SINGH AND ORS.        | SUNIL FERNANDES<br><br>AURA & CO.[R-2], [R-3],<br>ARVIND KUMAR<br>SHARMA[R-5]   |
| <b>IA No. 17222/2020 - ADDITION / DELETION / MODIFICATION PARTIES</b> |  |   |   |
| 24  | C.A. No. 1491/2017<br>XVII-A                               | TAPAN RAUT AND ANR.<br><br><i>Versus</i><br>AMR INFRASTRUCTURES LTD. AND ORS. | ANUPAM MISHRA   |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

- |    |                                     |  |  |
|----|-------------------------------------|--|--|
| 25 | SLP(C) No.<br>3929-3930/2021<br>XIV | KNOWLEDGE PODIUM SYSTEMS PRIVATE LIMITED<br><br><i>Versus</i><br>S M PROFESSIONAL SERVICES PRIVATE LIMITED | NAGARKATTI KARTIK UDAY<br><br>VINAY KUMAR<br>MISRA[CAVEAT] |
|----|-------------------------------------|--|--|

**DAILY CAUSE LIST FOR DATED : 22-07-2021**  
**Court No. 13 (Hearing Through Video Conferencing)**  
**IA No. 64164/2021 - WITHDRAWAL OF CASE /**  
**APPLICATION**

**NEW DELHI**  
**17-07-2021 12:32:11**

**ADDITIONAL REGISTRAR**

