



**SUPREME COURT OF INDIA**

**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES  
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS  
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 23-09-2021  
Court No. 11 (Hearing Through Video Conferencing)**

**HON'BLE MR. JUSTICE HEMANT GUPTA  
HON'BLE MR. JUSTICE V. RAMASUBRAMANIAN  
(TIME : 11:00 AM)**

**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

|   |                            |  |  |
|---|----------------------------|--|--|
| 1   | C.A. No. 7985/2019<br>XVII | DR ESTHER MALINI VICTOR<br><br><i>Versus</i><br>ORIENTAL BANK OF COMMERCE AND ORS. | E. C. AGRAWALA<br><br>RAJESH KUMAR<br>GAUTAM[R-1], [R-3]<br>POOJA DHAR[IMPL] |
| <p><b>ONLY I.A NO. 45989/2021 IS LISTED<br/>IA No. 45989/2021 - APPLICATION FOR<br/>VACATION OF INTERIM ORDER</b></p> |                            |  |  |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|  |  |   |   |
|--|--|---|---|
| 2  | SLP(C) No. 14423/2021<br>XI-A          | KUNJUMON V<br><br><i>Versus</i><br>REJI K ISSAC AND ORS.              | HIMINDER LAL  |
| <p><b>FOR ADMISSION</b></p>  |  |   |   |
| 3  | SLP(C) No.<br>14521-14522/2021<br>XVII | BASANT PRASAD<br><br><i>Versus</i><br>THE STATE OF JHARKHAND AND ORS. | BALAJI SRINIVASAN<br><br>RACHITTA<br>PRIYANKA[CAVEAT] |
| <p><b>FOR ADMISSION and I.R. and IA<br/>No.117727/2021-EXEMPTION FROM FILING C/C<br/>OF THE IMPUGNED JUDGMENT and IA<br/>No.117724/2021-EXEMPTION FROM FILING O.T.</b></p> |  |   |   |

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

|                                       |                             |   |   |
|---------------------------------------|-----------------------------|---|---|
| 4                                     | SLP(C) No. 5775/2016<br>III | MADHAVLAL B PATEL (SINCE DECEASED THROUGH<br>HIS HEIRS) AND ORS.<br><br><i>Versus</i><br>JIVABHAI CHHAGANLAL PATEL (SINCE DECEASED<br>THROUGH HIS HEIRS) AND ORS. | RAGHAVENDRA S. SRIVATSA<br><br>B. K. SATIJA |
| <p><b>Mediation Report filed.</b></p> |                             |   |   |

**DAILY CAUSE LIST FOR DATED : 23-09-2021**  
**Court No. 11 (Hearing Through Video Conferencing)**

**[DISPOSAL/FINAL DISPOSAL AT ADMISSION STAGE - CIVIL CASES]**

- |   |                               |  |   |
|---|-------------------------------|--|---|
| 5 | SLP(C) No. 3324/2015<br>XII-A | YERIKALA SUNKALAMMA AND ANR.<br><br><i>Versus</i><br>THE STATE OF ANDHRA PRADESH AND ORS.<br>REVENUE DEPARTMENT REPRESENTED BY<br>DISTRICT COLLECTOR AND ORS.                        | TATINI BASU[P-1]<br><br>MAHFOOZ AHSAN<br>NAZKI[R-1], ABHIJIT<br>SENGUPTA[R-2][PR],<br>[R-3][PR] |
| 6 | C.A. No. 9050/2018<br>XVII-A  | KHATEMA FIBRES LTD.<br><br><i>Versus</i><br>NEW INDIA ASSURANCE COMPANY LTD. AND ANR.<br><br><b>IA No. 125742/2018 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | V. D. KHANNA<br><br>RANJAN KUMAR<br>PANDEY[R-1], [R-2]  |

**NEW DELHI**  
**18-09-2021 18:08:45**

**ADDITIONAL REGISTRAR**