



SUPREME COURT OF INDIA

[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES  
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS  
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]

DAILY CAUSE LIST FOR DATED : 20-10-2021  
Court No. 6 (Hearing Through Video Conferencing)  
HON'BLE MR. JUSTICE SANJAY KISHAN KAUL  
HON'BLE MR. JUSTICE M.M. SUNDRESH  
(TIME : 10:30 AM)

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CIVIL CASES]**

41	Diary No. 22730-2021 XI	VIKAS AND ORS.  <i>Versus</i> THE STATE OF UTTAR PRADESH AND ORS. <b>FOR ADMISSION and I.R. and IA No.133137/2021-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.133136/2021-EXEMPTION FROM FILING O.T. and IA No.133135/2021-PERMISSION TO FILE PETITION (SLP/TP/WP/..) and IA No.133139/2021-PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES.....[TO BE TAKEN UP WITH ITEM NO.13 I.E SLP(C) NO. 16073-16074/2021]</b>	DANISH ZUBAIR KHAN
41.1	<b>Connected</b> Diary No. 22724-2021 XI	VIPUL MALIK AND ORS.  <i>Versus</i> THE STATE OF UTTAR PRADESH AND ORS. <b>FOR ADMISSION and I.R. and IA No.133243/2021-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.133242/2021-EXEMPTION FROM FILING O.T. and IA No.133239/2021-PERMISSION TO FILE PETITION (SLP/TP/WP/..)</b>	DANISH ZUBAIR KHAN
41.2	<b>Connected</b> Diary No. 22731-2021 XI	SHIVAM DWIVEDI AND ORS.  <i>Versus</i> THE STATE OF UTTAR PRADESH AND ORS. <b>FOR ADMISSION and I.R. and IA No.133158/2021-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.133157/2021-EXEMPTION FROM FILING O.T. and IA No.133156/2021-PERMISSION TO FILE PETITION (SLP/TP/WP/..)</b>	DANISH ZUBAIR KHAN

**DAILY CAUSE LIST FOR DATED : 20-10-2021  
Court No. 6 (Hearing Through Video Conferencing)**

42 SLP(C) No. 16529/2021  
XV

SHANKAR SHARMA

DEVINA SEHGAL

*Versus*

STATE OF RAJASTHAN AND ORS.

**FOR ADMISSION and I.R. and IA  
No.132668/2021-EXEMPTION FROM FILING C/C  
OF THE IMPUGNED JUDGMENT and IA  
No.132671/2021-EXEMPTION FROM FILING  
O.T.....**

**[TO BE TAKEN UP ALONG WITH ITEM NO. 40  
I.E. SLP(C) No. 16447/2021]**

**NEW DELHI**

**09-10-2021 16:05:45**

**ADDITIONAL REGISTRAR**