



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-10-2021**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE SANJAY KISHAN KAUL**  
**HON'BLE MR. JUSTICE M.M. SUNDRESH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**REGULAR HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**Ordinary Civil Matters - Matters relating to specific performance of contract**

102	C.A. No. 92/2009 IV	RAJ PAL TR.SHEELA DEVI  <i>Versus</i> KIRPAL KAUR AND ORS. <b>[ PART-HEARD BY HON'BLE SANJAY KISHAN KAUL AND HON'BLE M.M. SUNDRESH, JJ. ]</b>	(MRS. ) VIPIN GUPTA[P-1]    RAJESH AGGARWAL[R-2]
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**Criminal Matters - Criminal matters in which sentence awarded is life imprisonment**

103	Crl.A. No. 753/2017 II	ARVIND KUMAR @ NEMICHAND . AND ORS.  <i>Versus</i> THE STATE OF RAJASTHAN  <b>[ REMAIN ON BOARD ]</b> <b>IA No. 19876/2016 - INTERVENTION APPLICATION</b>	ABHISHEK GUPTA[P-1], AFTAB ALI KHAN[P-3], [P-3]    MILIND KUMAR[R-1] SUDARSHAN SINGH RAWAT[INT]
103. 1	<b>Connected</b> Crl.A. No. 756/2017 II	RAMNARAYAN  <i>Versus</i> THE STATE OF RAJASTHAN <b>FOR GRANT OF BAIL ON IA 75421/2019</b> <b>IA No. 75421/2019 - GRANT OF BAIL</b>	ANAND MISHRA[P-1]    MILIND KUMAR[R-1]
103. 2	<b>Connected</b> Crl.A. No. 754-755/2017 II	HARLAL SINGH  <i>Versus</i> THE STATE OF RAJASTHAN HOME DEPARTMENT SECRETARY AND ORS.	SANJAY JAIN[P-1]    MILIND KUMAR[R-1], ABHISHEK GUPTA[R-2], [R-3], [R-5], [R-6], [R-7], [R-8], [R-9], [R-10], [R-11]

**NEW DELHI**  
**08-10-2021 17:30:50**

**ADDITIONAL REGISTRAR**