



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 25-11-2021
COURT NO. : 13
HON'BLE MR. JUSTICE M.R. SHAH
HON'BLE MR. JUSTICE SANJIV KHANNA
(TIME : 10:30 AM)

MISCELLANEOUS HEARING

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
------	----------	-------------------------	--------------------------------

[AFTER NOTICE (FOR ADMISSION) - CRIMINAL CASES]

1	SLP(Crl) No. 5287/2019 II-A	WALMIK AND ANR. <i>Versus</i> THE STATE OF MAHARASHTRA AND ORS. IA No. 89063/2019 - ADDITION / DELETION / MODIFICATION PARTIES IA No. 89061/2019 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT IA No. 153333/2019 - EXEMPTION FROM FILING O.T. IA No. 151238/2019 - EXEMPTION FROM FILING O.T. IA No. 89062/2019 - EXEMPTION FROM FILING O.T. IA No. 153331/2019 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES IA No. 151236/2019 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES IA No. 151077/2019 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES IA No. 89064/2019 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES	BHARTI TYAGI[P-1] SACHIN PATIL[R-1], [R-2], [R-3], [R-4], SUDHANSHU S. CHOUDHARI[R-5], BRAJ KISHORE MISHRA[R-6], [R-7], AVINASH KR. LAKHANPAL[R-10], [R-14], AMOL B. a KARANDE[R-12], [R-13], [R-16]
1.1	Connected SLP(Crl) No. 7625/2019 II-A	RAJASHRI AND ORS. <i>Versus</i> THE STATE OF MAHARASHTRA AND ORS. FOR EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT ON IA 121821/2019 FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 121822/2019	BRAJ KISHORE MISHRA[P-1] SACHIN PATIL[R-1], [R-2], [R-3], [R-4], SUDHANSHU S. CHOUDHARI[R-5]

DAILY CAUSE LIST FOR DATED : 25-11-2021

COURT NO. : 13

**FOR EXEMPTION FROM FILING O.T. ON IA
121823/2019**

**IA No. 121821/2019 - EXEMPTION FROM FILING
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 121823/2019 - EXEMPTION FROM FILING
O.T.**

**IA No. 121822/2019 - PERMISSION TO FILE
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

2	SLP(CrI) No. 7304/2019 II-A	THE STATE OF MAHARASHTRA <i>Versus</i> PANKAJ JAGSHI GANGAR NW IA No. 116780/2019 - EXEMPTION FROM FILING O.T.	SACHIN PATIL[P-1] ADITYA VERMA[R-1]
---	--------------------------------	--	--

[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]

3	SLP(C) No. 10859/2018 IV-C	SALUJA CONSTRUCTION COMPANY <i>Versus</i> NORTHERN COALFIELDS LIMITED	RAJAN K. CHOURASIA ASHWANI KUMAR DUBEY[R-1]
4	SLP(C) No. 17904/2019 IX	JAYASWAL ASHOKA INFRASTRUCTURE PVT. LIMITED <i>Versus</i> PANSARE LAWAD SALLAGAR IA No. 99004/2019 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT IA No. 194798/2019 - PERMISSION FOR WITHDRAWAL OF AMOUNT IA No. 169899/2019 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES	NIDHI MOHAN PARASHAR GAURAV AGRAWAL[R-1]
5	MA 1081/2019 in W.P.(C) No. 733/2019 X	SAGAR DAMODAR SARDA <i>Versus</i> THE STATE OF MAHARASHTRA IN W.P.(C) No. - 733/2019, IA No.88369/2019-INTERVENTION APPLICATION IA No. 88369/2019 - INTERVENTION APPLICATION	GARVESH KABRA NISHANT RAMAKANTRAO KATNESHWARKAR[R-1]
6	SLP(C) No. 22215/2019 XIV	NORTH DELHI MUNICIPAL CORPORATION <i>Versus</i> GURUMUKH SINGH AND CO.	PRAVEEN SWARUP SMITA MAAN
6.1	Connected SLP(C) No. 22216/2019 XIV	DELHI DEVELOPMENT AUTHORITY <i>Versus</i> SUKUMAR CHAND JAIN IA No. 122324/2019 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT	ASHWANI KUMAR SMITA MAAN

**DAILY CAUSE LIST FOR DATED : 25-11-2021
COURT NO. : 13**

- | | | | |
|---|---|--|---|
| 7 | SLP(C) No.
20827-20828/2019
XII | C KARTHIKEYAN | T. HARISH KUMAR |
| | | <i>Versus</i> | |
| | | A M VENKATARAMAN AND ANR. | MEERA AGARWAL[R-2] |
| 8 | MA 859/2020 in SLP(C)
No. 5440/2020
X | DISTRICT BAR ASSOCIATION DEHRADUN | AJAI KUMAR BHATIA |
| | | <i>Versus</i> | |
| | | ISHWAR SHANDILYA AND ORS. | S. N. BHAT[R-2]
SANJAY RASTOGI[INT] |
| | | IN SLP(C) No. - 5440/2020,
MR. MANAN KUMAR MISHRA, LEARNED
SENIOR COUNSEL TO RENDER ASSISTANCE TO
THIS COURT IN HIS CAPACITY AS
CHAIRPERSON OF THE BAR COUNCIL OF INDIA | |
| 9 | SLP(C) No.
14472-14473/2021
IX | UNION OF INDIA | ARVIND KUMAR SHARMA |
| | | <i>Versus</i> | |
| | | PREMLATA AND ORS. | ANAGHA S. DESAI[R-1],
SACHIN PATIL[R-2], [R-3] |
| | | FOR ADMISSION and I.R. | |

**NEW DELHI
20-11-2021 16:21:30**

ADDITIONAL REGISTRAR