



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 05-12-2022
COURT NO. : 2
HON'BLE MR. JUSTICE SANJAY KISHAN KAUL
HON'BLE MR. JUSTICE ABHAY S. OKA
(TIME : 10:30 AM)

NOTE:-

Parties to get ready with short synopsis of not more than three (3) pages each in the final hearing/disposal matters.

SUPPLEMENTARY LIST
MISCELLANEOUS HEARING

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

[BAIL MATTERS]

| | | | |
|----|----------------------------------|----------------------|---------------------|
| 41 | SLP(Crl) No. 11544/2022 II | SHAFAT EJAZ SIDDIQUI | FUZAIL AHMAD AYYUBI |
|----|----------------------------------|----------------------|---------------------|

Versus

DIRECTORATE OF ENFORCEMENT

{Mention Memo}

FOR ADMISSION and I.R. and IA
No.184964/2022-EXEMPTION FROM FILING C/C
OF THE IMPUGNED JUDGMENT and IA
No.184965/2022-EXEMPTION FROM FILING O.T.
and
IA No.184966/2022-PERMISSION TO FILE
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

| | | | |
|------|--|---------------------|---------------------|
| 41.1 | Connected SLP(Crl) No. 11494/2022 II | RAHAT EJAZ SIDDIQUI | FUZAIL AHMAD AYYUBI |
|------|--|---------------------|---------------------|

Versus

DIRECTORATE OF ENFORCEMENT LUCKNOW

{Mention Memo}

FOR ADMISSION and I.R. and IA
No.184400/2022-EXEMPTION FROM FILING C/C
OF THE IMPUGNED JUDGMENT and IA
No.184401/2022-EXEMPTION FROM FILING O.T.
and
IA No.184402/2022-PERMISSION TO FILE
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

[FRESH (FOR ADMISSION) - CIVIL CASES]

| | | | |
|----|----------------------------|----------------------------|----------------|
| 42 | W.P.(C) No. 1056/2022 X | GOVERNMENT OF NCT OF DELHI | SHADAN FARASAT |
|----|----------------------------|----------------------------|----------------|

Versus

UNION OF INDIA AND ORS.

{Mention Memo}

FOR ADMISSION

NEW DELHI
02-12-2022 18:05:36

ADDITIONAL REGISTRAR