



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 20-03-2023**  
**COURT NO. : 8**  
**HON'BLE MR. JUSTICE B.R. GAVAI**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[BAIL MATTERS]**

52	W.P.(Crl.) No. 62/2021 X	MUNAWAR  <i>Versus</i> THE STATE OF MADHYA PRADESH AND ORS.  <b>IA No. 13684/2021 - EXEMPTION FROM FILING AFFIDAVIT</b> <b>IA No. 13679/2021 - GRANT OF BAIL</b> <b>IA No. 13681/2021 - STAY APPLICATION</b>	ANZU. K. VARKEY[P-1]  PASHUPATHI NATH RAZDAN[R-1], ADARSH UPADHYAY[R-2][GR], AADITYA ANIRUDDHA PANDE[R-3]
52.1	<b>Connected</b> SLP(Crl) No. 1045/2021 II-A	MUNNAWAR  <i>Versus</i> THE STATE OF MADHYA PRADESH  <b>IA No. 16067/2021 - EXEMPTION FROM FILING AFFIDAVIT</b> <b>IA No. 16056/2021 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b> <b>IA No. 16062/2021 - EXEMPTION FROM FILING O.T.</b>	ANZU. K. VARKEY  PASHUPATHI NATH RAZDAN[R-1]

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

53	W.P.(C) No. 355/2023 PIL-W	SW SUNDER LAL SHIVHARE COLLEGE OF PHARMACY <i>Versus</i> PHARMACY COUNCIL OF INDIA <b>[TO BE TAKEN UP ALONG WITH ITEM NO. 26 I.E. W.P.(C) No. 327/2023].....FOR ADMISSION</b>	CHANDRA PRAKASH
53.1	<b>Connected</b> W.P.(C) No. 350/2023 PIL-W	BHUSHAN COLLEGE OF PHARMACY  <i>Versus</i> PHARMACY COUNCIL OF INDIA AND ANR.	PRAVEEN SWARUP

**DAILY CAUSE LIST FOR DATED : 20-03-2023**

**COURT NO. : 8**

**FOR ADMISSION and IA No.54034/2023-  
EXEMPTION FROM FILING O.T.**

53.2 **Connected**  
W.P.(C) No. 359/2023  
X

KESHRAJI COLLEGE OF PHARMACY

PRAVEEN SWARUP

*Versus*

PHARMACY COUNCIL OF INDIA AND ANR.

**FOR ADMISSION and IA No.55198/2023-  
EXEMPTION FROM FILING O.T.**

54 W.P.(C) No. 356/2023  
X

HARSHADKUMAR ARAKHABHAI VANKAR

VINOD SHARMA

*Versus*

THE STATE OF GUJARAT AND ANR.

**[TO BE TAKEN UP ALONG WITH ITEM NO. 15  
I.E. Diary No. 27316/2022].....FOR  
ADMISSION**

NOTE:-

[ITEM NO. 33 I.E. SLP(Cr) No. 3686/2021 MAY BE TREATED TO HAVE BEEN SHOWN UNDER THE HEADING OF  
"[END OF THE BOARD]" INSTEAD OF "[AFTER NOTICE (FOR ADMISSION) CRIMINAL CASES]"]

**NEW DELHI**

**17-03-2023 18:34:25**

**ADDITIONAL REGISTRAR**