



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 20-03-2023**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE SANJAY KISHAN KAUL**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**(TIME : 10:30 AM)**

**NOTE:-**

Parties to get ready with short synopsis of not more than three (3) pages each in the final hearing/disposal matters.

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<b>[FRESH (FOR ADMISSION) - CIVIL CASES]</b>			
27	SLP(C) No. 4903/2023 IV-C	VANDE MATARAM COLLEGE IDEAL PUBLIC SOCIETY GWALIOR <i>Versus</i> THE STATE OF M.P. AND ORS. <b>{Mention Memo}</b> <b>[TO BE TAKEN UP ALONG WITH ITEM NO. 19</b> <b>I.E. SLP(C) No. 4557/2023].....FOR ADMISSION</b> <b>and I.R. and IA No.50938/2023-EXEMPTION</b> <b>FROM FILING C/C OF THE</b> <b>IMPUGNED JUDGMENT and IA No.50939/2023-</b> <b>EXEMPTION FROM FILING O.T.</b>	BHUVNESHWARI PATHAK
27.1	<b>Connected</b> SLP(C) No. 5241/2023 IV-C	PRESTON SCHOOL OF NURSING GWALIOR <i>Versus</i> THE STATE OF MADHYA PRADESH AND ORS. <b>{Mention Memo}</b> <b>FOR ADMISSION and I.R. and IA No.54798/2023-</b> <b>EXEMPTION FROM FILING C/C OF THE</b> <b>IMPUGNED JUDGMENT and IA No.54799/2023-</b> <b>EXEMPTION FROM FILING O.T.</b>	CHANDRA PRAKASH
27.2	<b>Connected</b> SLP(C) No. 5079/2023 IV-C	RASHMI SHIKSHA SAMITI, DARPAN COLONY, GWALIOR <i>Versus</i> THE STATE OF MADHYA PRADESH AND ORS. <b>{Mention Memo}</b> <b>FOR ADMISSION and I.R. and IA No.52035/2023-</b> <b>EXEMPTION FROM FILING C/C OF THE</b> <b>IMPUGNED JUDGMENT and IA No.52036/2023-</b> <b>EXEMPTION FROM FILING O.T.</b>	BHUVNESHWARI PATHAK

**NEW DELHI**

**17-03-2023 20:40:20**

