



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 20-03-2023**  
**COURT NO. : 8**  
**HON'BLE MR. JUSTICE B.R. GAVAI**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                           |   |               |
|----|---------------------------|---|---------------|
| 55 | W.P.(C) No. 364/2023<br>X | HARI PRASAD CHANDRAWATI COLLEGE OF<br>PHARMACY<br><i>Versus</i><br>PHARMACY COUNCIL OF INDIA<br><b>{Mention Memo}</b><br><b>[TO BE TAKEN UP ALONG WITH ITEM NO. 26</b><br><b>I.E. W.P.(C) No. 327/2023].....FOR ADMISSION</b> | SHAGUFA SALIM |
|----|---------------------------|---|---------------|

**NOTE:-**

[ITEM NO. 33 I.E. SLP(Cr) No. 3686/2021 MAY BE TREATED TO HAVE BEEN SHOWN UNDER THE HEADING OF "[END OF THE BOARD]" INSTEAD OF "[AFTER NOTICE (FOR ADMISSION) CRIMINAL CASES]"]

**NEW DELHI**

**17-03-2023 20:42:21**

**ADDITIONAL REGISTRAR**