



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 22-03-2023**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE KRISHNA MURARI**  
**HON'BLE MR. JUSTICE SANJAY KAROL**  
**(TIME : 10:30 AM)**

NOTE:-

[THIS BENCH WILL SIT UPTO 1.00 P.M.]

**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<b><u>[TRANSFER PETITIONS]</u></b>			
1	T.P.(Crl.) No. 82/2017 XVI-A	V. REVATHY  <i>Versus</i> NARENDER KOTHARI (DECEASED) THROUGH LRS <b>IA No. 3453/2017 - STAY APPLICATION</b>	R. SATHISH
2	T.P.(C) No. 341/2020 XVI-A	SONIA PAHAL  <i>Versus</i> MANOJ KASWAN <b>IA No. 29227/2020 - STAY APPLICATION</b>	RAJ SINGH RANA  FIRDOUSE QUTB WANI[R-1]
3	T.P.(Crl.) No. 99/2021 XVI-A	B. SAILESH SAXENA  <i>Versus</i> K.N. VIJAY KUMAR AND ORS.  <b>IA No. 161540/2022 - APPLICATION FOR PERMISSION</b> <b>IA No. 180972/2022 - INTERVENTION/IMPLEADMENT</b>	MUDIT GUPTA [P-1]  VENKAT PALWAI LAW ASSOCIATES[R-2], TATINI BASU[R-15]
4	T.P.(C) No. 1898/2022 XVI-A	PUJA ANKIT KHADELWAL  <i>Versus</i> ANKIT PRADIP KHANDELWAL <b>IA No.124500/2022-STAY APPLICATION.</b> <b>IA No. 124500/2022 - STAY APPLICATION</b>	MANJU JETLEY  KUNAL CHEEMA[R-1]
5	T.P.(C) No. 2411/2022 XVI-A	SEEMA VERMA  <i>Versus</i> RAJ KISHOR KUMAR <b>Mediation Report has been received.</b> <b>IA No. 162000/2022 - EX-PARTE STAY</b> <b>IA No. 162001/2022 - EXEMPTION FROM FILING O.T.</b>	S. R. SETIA  MD. NAUSHAD ALAM[R-1]

**DAILY CAUSE LIST FOR DATED : 22-03-2023  
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| 6                     | T.P.(C) No. 2654/2022<br>(SCLSC) XVI-A | MANISHA PARIHAR<br><br><i>Versus</i><br>HEMANT PRAKASH<br><b>IA No. 180653/2022 - EX-PARTE STAY</b><br><b>IA No. 180654/2022 - EXEMPTION FROM FILING O.T.</b>   | KAMAKSHI S. MEHLWAL<br><br>SOMIRAN SHARMA[R-1]          |
| 7                     | T.P.(C) No. 2869/2022<br>XVI-A         | SHIVANI MEHTA<br><br><i>Versus</i><br>SANJAY KUMAR SINHA AND ORS.<br><br><b>IA No. 194850/2022 - STAY APPLICATION</b>   | SANCHIT GARGA<br><br>HITENDRA NATH RATH[R-1],<br>[R-4]  |
| 8                     | T.P.(C) No. 89/2023<br>XVI-A           | NIDHI BHARDWAJ<br><br><i>Versus</i><br>KAUSTUBH BHARDWAJ<br><b>**Notice returnable for 22.03.2023 is issued.</b><br><b>IA No. 7944/2023 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 7942/2023 - STAY APPLICATION</b>                    | DIVYANSHU RAI<br><br>SHREY KAPOOR [R-1]                 |
| 9                     | T.P.(C) No. 459/2023<br>XVI-A          | SHWETA KANTHA<br><br><i>Versus</i><br>NITESH PRIYA<br><b>IA No. 36964/2023 - STAY APPLICATION</b>   | CHANDAN KUMAR<br><br>HIMANSHU SHEKHAR[R-1]              |
| <b>[BAIL MATTERS]</b> |  |   |   |
| 10                    | SLP(Crl) No. 3934/2021<br>II-C         | RAJA HUSSAIN<br><br><i>Versus</i><br>STATE REP. BY THE INSPECTOR OF POLICE (CRIME) AND ORS.<br><br><b>IA No. 64129/2021 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 64130/2021 - EXEMPTION FROM FILING O.T.</b> | VIKRAMADITYA SINGH[P-1]<br><br>JOSEPH ARISTOTLE S.[R-1] |
| 11                    | SLP(Crl) No. 3710/2022<br>II-A         | SURAJ ARUN POTE<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA<br><br><b>IA No. 58612/2022 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b>   | SANDEEP SINGH<br><br>AADITYA ANIRUDDHA PANDE[R-1]       |
| 12                    | SLP(Crl) No. 5967/2022<br>II-C         | RAMACHANDRAN<br><br><i>Versus</i><br>THE STATE OF TAMIL NADU<br><br><b>IA No. 88764/2022 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 88761/2022 - EXEMPTION FROM FILING O.T.</b>                                | ASWATHI M.K.<br><br>JOSEPH ARISTOTLE S.[R-1]            |

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| 13 | SLP(Crl) No. 6673/2022<br>II             | ASISH MANDAL<br><br><i>Versus</i><br>THE STATE OF ASSAM<br><b>FOR ADMISSION and I.R.</b>   | PRAVEENA GAUTAM<br><br>SHUVODEEP ROY[R-1]   |
| 14 | SLP(Crl) No.<br>11334/2022<br>II-A       | PANKAJ KUMAR @ PANKAJ RAI<br><br><i>Versus</i><br>THE STATE OF BIHAR<br><b>IA No. 134316/2022 - EXEMPTION FROM FILING<br/>O.T.</b>   | PARMANAND GAUR<br><br>SANTOSH KUMAR - I[R-1]  |
| 15 | SLP(Crl) No.<br>9426-9435/2022<br>II-B   | SAIYED KHAN<br><br><i>Versus</i><br>THE CENTRAL BUREAU OF INVESTIGATION AND<br>ANR.<br><br><b>IA No.149795/2022-EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT and IA<br/>No.149796/2022-EXEMPTION FROM FILING O.T.<br/>IA No. 149795/2022 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 149796/2022 - EXEMPTION FROM FILING<br/>O.T.</b>  | P. S. SUDHEER<br><br>ARVIND KUMAR<br>SHARMA[R-1]<br>VENKATA RAGHUVAMSY D.<br>[IMPL] |
| 16 | SLP(Crl) No. 9997/2022<br>II-C           | SAM THOMAS AND ANR.<br><br><i>Versus</i><br>THE STATE REPRESENTED BY INSPECTOR OF<br>POLICE<br><br><b>FOR ADMISSION and I.R. and IA<br/>No.159403/2022-EXEMPTION FROM FILING C/C<br/>OF THE IMPUGNED JUDGMENT and IA<br/>No.159404/2022-EXEMPTION FROM FILING O.T.<br/>IA No. 159403/2022 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 159404/2022 - EXEMPTION FROM FILING<br/>O.T.</b> | M.P. PARTHIBAN  |
| 17 | SLP(Crl) No.<br>11495-11496/2022<br>II-B | MUNNA SHAH<br><br><i>Versus</i><br>THE STATE OF HARYANA<br><br><b>IA No. 165432/2022 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 165431/2022 - EXEMPTION FROM FILING<br/>O.T.</b>  | C. K. SASI<br><br>SAMAR VIJAY SINGH[R-1]  |
| 18 | SLP(Crl) No.<br>12492/2022<br>II-A       | PARESH MANDAL<br><br><i>Versus</i><br>THE STATE OF JHARKHAND AND ANR.<br><br><b>IA No. 198948/2022 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b>  | MITHILESH KUMAR SINGH<br><br>TULIKA MUKHERJEE[R-1]                                  |

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**IA No. 198952/2022 - EXEMPTION FROM FILING  
O.T.**

19 SLP(CrI) No.  
12644/2022  
II-A

SANJEEV KUMAR @ OM PRAKASH KUMAR

VATSALYA VIGYA

*Versus*

THE STATE OF BIHAR

SANTOSH KUMAR - I[R-1]

**IA No. 200231/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 200230/2022 - EXEMPTION FROM FILING  
O.T.**

**NEW DELHI  
17-03-2023 16:03:43**

**ADDITIONAL REGISTRAR**