



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 20-09-2023**  
**CHIEF JUSTICE'S COURT**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE A.S. BOPANNA**  
**HON'BLE MR. JUSTICE M.M. SUNDRESH**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**NOTE :**

**Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :**

**cmvc.dyc@gmail.com**

**The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.**

**REGULAR HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**Five Judges Bench Matter - Five Judges Bench Matter**

502	W.P.(C) No. 546/2000 X	ASHOK KUMAR JAIN  <i>Versus</i> UNION OF INDIA	PRATIBHA JAIN  ABHA R. SHARMA[OBJ], MOHIT D. RAM, B. KRISHNA PRASAD[R-1], SAHIL TAGOTRA[R-2] SANTOSH KUMAR - I[IMPL], SAMIR ALI KHAN[IMPL], KAILAS BAJIRAO a AUTADE[IMPL] V. K. BIJU[INT]
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**[ TO GO BEFORE FIVE HON'BLE JUDGES ]**

502.	<b>Connected</b> 1 W.P.(C) No. 60/2001 X	HARISHANKAR RAJPUROHIT . AND ANR.  <i>Versus</i> UNION OF INDIA THROUGH THE CABINET SECRETARY AND ANR.	PRIYA PURI  MOHIT D. RAM, SAHIL TAGOTRA[R-2]
502.	<b>Connected</b> 2 W.P.(C) No. 132/2001 X	MANGE RAM SHARMA . AND ORS.  <i>Versus</i> UNION OF INDIA THROUGH CABINET SECRETARY AND ANR.	S. S. KHANDUSA, SURENDER SINGH HOODA[P-8]  P. PARMESWARAN, B. KRISHNA PRASAD[R-1]

**DAILY CAUSE LIST FOR DATED : 20-09-2023  
CHIEF JUSTICE'S COURT**

502. <b>Connected</b> 3 W.P.(C) No. 451/2006 PIL-W	T. VEERABHADRA  <i>Versus</i> UNION OF INDIA AND ANR.	T. V. RATNAM[P-1]  B. KRISHNA PRASAD[R-1], SAHIL TAGOTRA[R-2]
502. <b>Connected</b> 4 W.P.(C) No. 255/2007 X	B.S.PARAMA SHIVAIAH  <i>Versus</i> UNION OF INDIA DEPARTMENT OF LAW AND ANR.	SUSHIL BALWADA  P. PARMESWARAN, MOHIT D. RAM, SAHIL TAGOTRA[R-2], [R-2]
502. <b>Connected</b> 5 W.P.(C) No. 269/2007 PIL-W	B.KRISHNA BHAT AND ANR.  <i>Versus</i> UNION OF INDIA	(MRS. ) VIPIN GUPTA
502. <b>Connected</b> 6 W.P.(C) No. 312/2012 X	SUNDER SINGH THAKUR AND ORS.  <i>Versus</i> UNION OF INDIA AND ORS.	SARAD KUMAR SINGHANIA  A. N. ARORA
502. <b>Connected</b> 7 W.P.(C) No. 1276/2018 X	VITTAL RAO JALDE AND ORS.  <i>Versus</i> UNION OF INDIA AND ORS.	S-LEGAL ASSOCIATES
502. <b>Connected</b> 8 T.C.(C) No. 87/2022 XV	AMARNATH VAISH AND ANR.  <i>Versus</i> UNION OF INDIA AND ORS.	BY COURTS MOTION, RAJEEV SINGH[P-1], [P-2]  SANDEEP KUMAR JHA[R-5], [R-6], [R-7]
502. <b>Connected</b> 9 W.P.(C) No. 593/2023 PIL-W	SAMTA ANDOLAN SAMITI AND ORS.  <i>Versus</i> UNION OF INDIA AND ORS.	R. C. KOHLI  ARVIND KUMAR SHARMA[R-1], [R-3], SAHIL TAGOTRA[R-2]

**IN D No. - 34291/2022,  
FOR ADMISSION**

**IA No.108280/2023-EX-PARTE STAY and IA  
No.108282/2023-EXEMPTION FROM FILING O.T.**

**NEW DELHI  
16-09-2023 14:49:34**

**ADDITIONAL REGISTRAR**