



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**CHIEF JUSTICE'S COURT**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**(TIME : 10:30 AM)**

**NOTE :**

**Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :**

**cmvc.dyc@gmail.com**

**The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

13	C.A. No. 5138-5142/2023 XVII	SECURITIES AND EXCHANGE BOARD OF INDIA  <i>Versus</i> D. SUNDARARAJAN  <b>IA No.160884/2023-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.160883/2023-STAY APPLICATION</b>	EXPLETUS LEGAL  VAIBHAV NITI[CAVEAT], SOMANATHA PADHAN[CAVEAT], MOHIT PAUL[CAVEAT]
14	CONMT.PET.(C) No. 1189/2023 in C.A. No. 8418/2022 XVII-A	SANTHOSH NARASIMHA MURTHY AND ORS.  <i>Versus</i> METHUKU SRINIVAS AND ORS.  <b>IN C.A. No. - 8418/2022,</b>	GOVIND JEE  DEVASA & CO.[R-1], [R-2], [R-3]
14.1	<b>Connected</b> Diary No. 44401-2023 XVII-A	VIVEK SREEVATSAN AND ORS.  <i>Versus</i> METHUKU SRINIVAS AND ORS.  <b>IN C.A. No. - 8418/2022, FOR CONTEMPT PETITION ON IA 230059/2023 IA No. 230059/2023 - CONTEMPT PETITION</b>	GOVIND JEE

**NEW DELHI**  
**20-11-2023 20:19:00**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**

**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES  
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS  
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 21-11-2023**

**COURT NO. : 2**

**HON'BLE MR. JUSTICE SANJAY KISHAN KAUL**

**HON'BLE MR. JUSTICE SUDHANSHU DHULIA**

**(TIME : 10:30 AM)**

NOTE:-

JUDGMENT BY : HON. MR. JUSTICE SUDHANSHU DHULIA

**SUPPLEMENTARY LIST**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**FOR JUDGEMENT**

1501	SLP(Crl) No. 7957/2021 II	PAWAN KUMAR  <i>Versus</i> THE STATE OF UTTAR PRADESH AND ORS. <b>[ HEARD BY : HON'BLE SANJAY KISHAN KAUL and HON'BLE SUDHANSHU DHULIA, JJ. ].....</b>	VANSHAJA SHUKLA  ROHIT K. SINGH
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**NEW DELHI**

**20-11-2023 20:19:15**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE SANJAY KISHAN KAUL**  
**HON'BLE MR. JUSTICE SUDHANSHU DHULIA**  
**(TIME : 10:30 AM)**

**NOTE:-**

[THIS BENCH WILL SIT AFTER THE HEARING OF SPECIAL BENCH MATTER LISTED IN THIS COURT AT 10.30 A.M. IS OVER]

Parties to get ready with short synopsis of not more than three (3) pages each in the final hearing/disposal matters. Appeals will be summarily dismissed if this direction is not followed.

THE MATTERS SHOWN BEFORE THIS COURT IN THE FINAL LIST FOR 21.11.2023 BEFORE THE BENCH COMPRISING HON. SANJAY KISHAN KAUL, HON. SUDHANSHU DHULIA AND HON. SANDEEP MEHTA, JJ. WILL NOW BE TAKEN UP BY THIS BENCH EXCEPT PART-HEARD AND THREE JUDGES BENCH MATTERS, IF ANY.

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

20	W.P.(CrI.) No. 592/2023 X	GANGA SINGH  <i>Versus</i> UNION OF INDIA AND ORS. <b>[TO BE TAKEN UP ALONG WITH ITEM NO.8 I.E. W.P.(CrI.) No. 582/2023.]...FOR ADMISSION and IA No.237196/2023-STAY APPLICATION</b>	V. MAHESHWARI & CO.
20.1	<b>Connected</b> W.P.(CrI.) No. 585/2023 X	KAMLESH KUMAR MISHRA  <i>Versus</i> STATE OF MAHARASHTRA AND ORS. <b>FOR ADMISSION and IA No.236003/2023-EX-PARTE STAY</b>	VACHHER AND AGRUD

**NOTE:-**

[I.A. NO. 238763/2023- APPLICATION FOR APPROPRIATE ORDERS/DIRECTIONS IN W.P.(C) NO. 13029/1985 MAY ALSO BE TREATED TO HAVE BEEN LISTED UNDER ITEM NO.2 I.E. W.P.(C) NO. 13029/1985.]

**NEW DELHI**

**20-11-2023 20:19:22**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 3**  
**HON'BLE MR. JUSTICE SANJIV KHANNA**  
**HON'BLE MR. JUSTICE S.V.N. BHATTI**  
**(TIME : 10:30 AM)**

NOTE:-  
[JUDGMENT BY: HON. MR. JUSTICE S.V.N. BHATTI]

**SUPPLEMENTARY LIST**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<b><u>FOR JUDGEMENT</u></b>			
1501	C.A. No. 2664/2011 IX	SHAH ORIGINALS  <i>Versus</i> COMMISSIONER OF INCOME TAX 24 MUMBAI <b>[HEARD BY: HON. B.V. NAGARATHNA AND HON. S.V.N. BHATTI, JJ.]</b>	JAGDISH KUMAR CHAWLA  RAJ BAHADUR YADAV[R-1]
1501	<b>Connected</b> .1 C.A. No. 2665/2011 IX	SHAH ORIGINALS  <i>Versus</i> COMMISSIONER OF INCOME TAX 24, MUMBAI	JAGDISH KUMAR CHAWLA  RAJ BAHADUR YADAV[R-1]

**NEW DELHI**  
**20-11-2023 20:19:31**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**HON'BLE MR. JUSTICE DIPANKAR DATTA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<b><u>[FRESHLY / ADJOURNED MATTERS]</u></b>			
44	SLP(C) No. 21840/2023 IV-C	STATE OF MADHYA PRADESH AND ANR.  <i>Versus</i> PARWAT SINGH (DECEASED) THROUGH LRS  <b>{Mention Memo}</b> <b>FOR ADMISSION and IA No.200092/2023-</b> <b>EXEMPTION FROM FILING O.T.</b>	SUNNY CHOUDHARY  DHARMAPRABHAS LAW ASSOCIATES[CAVEAT]

**NOTE:-**

[I.A. NO. 167421/2023- APPLICATION FOR RECALLING THE COURTS ORDER IN DIARY NO. 26291/2023 MAY ALSO BE TREATED TO HAVE BEEN LISTED UNDER ITEM NO.37 I.E. DIARY NO. 26291/2023 .]

**NEW DELHI**

**20-11-2023 20:19:40**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**

**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES  
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS  
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 21-11-2023**

**COURT NO. : 9**

**HON'BLE MR. JUSTICE ABHAY S. OKA  
HON'BLE MR. JUSTICE PANKAJ MITHAL**

NOTE:-

JUDGMENT BY : HON. MR. JUSTICE PANKAJ MITHAL

**SUPPLEMENTARY LIST**

SNo. Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**FOR JUDGEMENT**

1501 CrI.A. No. 2791/2023  
II

NANHE

JAIL PETITION

*Versus*

THE STATE OF UTTAR PRADESH

SAKSHI KAKKAR[R-1]

**[ HEARD BY : HON'BLE ABHAY S. OKA AND  
HON'BLE PANKAJ MITHAL, JJ. ] MR. ADOLF  
MATHEW, ADVOCATE (NON-AOR), HAS BEEN  
APPOINTED AS AMICUS CURIAE**

**NEW DELHI**

**20-11-2023 20:19:52**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 9**  
**HON'BLE MR. JUSTICE ABHAY S. OKA**  
**HON'BLE MR. JUSTICE PANKAJ MITHAL**

NOTE:-

[THIS BENCH WILL ASSEMBLE AFTER THE HEARING OF SPECIAL BENCH MATTER LISTED IN COURT NO. 2 AT 10.30 A.M. IS OVER]

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

52	C.A. No. 533/2023 XVII	MAGANLAL DAGA HUF AND ANR.  <i>Versus</i> JAG MOHAN DAGA AND ORS.	PRANAYA GOYAL   ANIRUDH SANGANERIA[CAVEAT]
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**{Mention Memo}**

**IA No. 204530/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 10758/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 204539/2022 - STAY APPLICATION**

52.1	<b>Connected</b> C.A. No. 9243/2022 XVII	VRINDA KARNANI  <i>Versus</i> JAG MOHAN DAGA AND ORS.	AMAN RAJ GANDHI   ANIRUDH SANGANERIA[CAVEAT]
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**{Mention Memo}**

**FOR  
FOR STAY APPLICATION ON IA 199474/2022  
FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 199475/2022  
IA No. 199475/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 199474/2022 - STAY APPLICATION**

**[DISPOSAL/FINAL DISPOSAL AT ADMISSION STAGE - CIVIL CASES]**

53	C.A. No. 1067-1068/2021 XVII	M/S SSF POLYMERS LTD.  <i>Versus</i> HL CITY RESIDENT WELFARE ASSOCIATION AND ORS.	RAVINDER KUMAR YADAV[P-1]   VIKRAMADITYA SINGH[R-1], SAMAR VIJAY SINGH[R-2], [R-3], [R-4], [R-5], [R-6], [R-7]
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**IA No. 46400/2021 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**



**DAILY CAUSE LIST FOR DATED : 21-11-2023  
COURT NO. : 9**

**IA No. 30492/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 46399/2021 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 46397/2021 - STAY APPLICATION**

NOTE:-

HON. ABHAY S. OKA, J. WILL SIT IN SPECIAL BENCH IN COURT NO. 2 AT 10.30 A.M.

**NEW DELHI**

**20-11-2023 20:19:58**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE J.K. MAHESHWARI**  
**HON'BLE MR. JUSTICE K.V. VISWANATHAN**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CIVIL CASES]**

51	Diary No. 44219-2023 IV-C	PUNAM LALWANI  <i>Versus</i> SANTOSH AND ORS.  <b>[TO BE TAKEN UP ALONGWITH ITEM NO.5 I.E. Diary No. 44362/2023.]... IA No.235057/2023- CONDONATION OF DELAY IN FILING and IA No.235059/2023-EXEMPTION FROM FILING O.T.</b>	DEVENDRA SINGH
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**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

52	Diary No. 41390-2023 IV-B	SECRETARY, PUBLIC HEALTH DEPARTMENT AND ORS.  <i>Versus</i> ISHAM SINGH  <b>[TO BE TAKEN UP ALONG WITH ITEM NO.15.26 I.E. SLP(C) No. 26948/2017.]....FOR ADMISSION and I.R. and IA No.230588/2023-CONDONATION OF DELAY IN FILING</b>	AKSHAY AMRITANSHU
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**NEW DELHI**  
**20-11-2023 20:20:17**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**

**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES  
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS  
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 21-11-2023**

**IN COURT NO. : 13**

**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH  
HON'BLE MR. JUSTICE PRASHANT KUMAR MISHRA**

**(TIME : 10:30 AM)**

NOTE:-

JUDGMENT BY : HON. MR. JUSTICE AHSANUDDIN AMANULLAH

**DAILY CAUSE LIST FOR DATED : 21-11-2023  
IN COURT NO. : 13**

DROP NOTE:-					
Item No.	Case No.	Petitioner/Respondent	Advocate	Shifted to	Reason
22	SLP(C) No./26820/2017	TALKESHWAR MISTRY AND ORS. Vs. THE STATE OF BIHAR AND ORS.	SHANTANU SAGAR[P-1] ABHINAV MUKERJI[R-1], [R-2], [R-3], [R-4], [R-5], PRAVEEN AGRAWAL[R-6], [R-7], [R-8], [R-9], [R-10]	-	DELETED.
23	SLP(C) No./12491/2018	DEPUTY CHIEF MANAGER WORKER AND ANR. Vs. RAJINDER KUMAR AND ORS.	GAUTAM TALUKDAR SIDDHARTH BATRA[R-1]	-	DELETED ALONG WITH CONNECTED MATTER.
27	SLP(C) No./6100/2019	UNION OF INDIA AND ORS. Vs. DINESH CHANDRA BARMAN AND ORS.	GURMEET SINGH MAKKER AFTAB ALI KHAN[R-1]	-	DELETED.
29	SLP(C) No./3545/2020	M/S ERNAKULAM MEDICAL CENTRE AND ANR. Vs. P.R. JAYASREE AND ANR.	ANJANI AIYAGARI	-	DELETED ALONG WITH CONNECTED MATTERS.
33	SLP(C) No./18981/2021	MADANLAL SHARMA (DEAD) THROUGH LRS. Vs. THE STATE OF MADHYA PRADESH AND ORS.	DUSHYANT PARASHAR MRINAL GOPAL ELKER[R-1], [R-2], [R-3]	-	DELETED.
35	SLP(C) No./8690-8691/2020	CHHATTISGARH GRIH NIRMAN MANDAL AND ORS. Vs. YASHWANT TIWARI(DEAD) ETC.	ANAND SHANKAR JHA	-	DELETED.
37	SLP(C) No./12773-12776/2021	THE STATE OF RAJASTHAN AND ORS. Vs. BHUPENDRA SINGH	MILIND KUMAR T. R. B. SIVAKUMAR[R-1]	-	DELETED.
37	SLP(C) No./12773-12776/2021	THE STATE OF RAJASTHAN AND ORS. Vs. BHUPENDRA SINGH	MILIND KUMAR T. R. B. SIVAKUMAR[R-1]	-	DELETED.
40	SLP(C) No./23713/2022	DIVISION COMMERCIAL MANAGER (CATERING) Vs. RAJESH KUMAR AND ANR.	AMRISH KUMAR SHAKIL AHMAD SYED[R-1]	-	DELETED ALONG WITH CONNECTED MATTERS.
42	SLP(C) No./23322-23329/2022	THE GENERAL MANAGER CHAMERA HYDROELECTRIC PROJECT Vs. GANDHI RAM	HETU ARORA SETHI GAURAV AGRAWAL[R-1], [R-2], [R-3], [R-4], [R-5], [R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12], [R-13], [R-14], [R-15], [R-16], [R-17], [R-18], [R-19], [R-20], [R-21], [R-22]	-	DELETED.

**SUPPLEMENTARY LIST**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**FOR JUDGEMENT**

1501 C.A. No. 1527/2022  
XVII

RAMKRISHNA FORGINGS LIMITED

KHAITAN & CO.

*Versus*

**DAILY CAUSE LIST FOR DATED : 21-11-2023  
IN COURT NO. : 13**

RAVINDRA LOONKAR, RESOLUTION PROFESSION  
OF ACIL LIMITED AND ANR.

ALOK TRIPATHI[R-1],  
RAJESH KUMAR  
CHAURASIA[R-2]

**[ HEARD BY : HON'BLE VIKRAM NATH and  
HON'BLE AHSANUDDIN AMANULLAH, JJ. ].....**  
**IA No. 25464/2022 - EX-PARTE STAY**  
**IA No. 25463/2022 - GRANT OF FURTHER  
RELIEF**

**NEW DELHI  
20-11-2023 20:20:26**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 14**  
**HON'BLE MRS. JUSTICE B.V. NAGARATHNA**  
**HON'BLE MR. JUSTICE UJJAL BHUYAN**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

51	C.A. No. 2191/2012 III-A	M/S HUNTSMAN INTERNATIONAL (INDIA) PVT. LTD.  <i>Versus</i> THE STATE OF UTTAR PRADESH THROUGH THE SECRETARY AND ORS. <b>{Mention Memo}</b> <b>Only I.A. No. 151736/2022 (application for early hearing) in C.A. No. 2188/2012 is listed.</b>	T. MAHIPAL[P-1]   BHAKTI VARDHAN SINGH[R-1], [R-2], [R-3]
51.1	<b>Connected</b> C.A. No. 2188/2012 III-A	M/S ORIENTAL CARBON AND CHEMICALS LTD.  <i>Versus</i> THE STATE OF UTTAR PRADESH AND ANR.  <b>{Mention Memo}</b> <b>FOR EARLY HEARING APPLICATION ON IA 151736/2022</b> <b>IA No. 151736/2022 - EARLY HEARING APPLICATION</b>	SUMAN JYOTI KHAITAN[P-1]   BHAKTI VARDHAN SINGH[R-1], [R-2]

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

52	SLP(C) No. 10951/2020 XVII-A	AMIT KUMAR AND ANR.  <i>Versus</i> M/S A.R.G HOUSING PVT. LTD.	AYUSH SHARMA   MOHIT D. RAM[R-1]
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**PART HEARD MATTERS**

53	SLP(C) No. 1703-1704/2019 XVII-A	VINAYAK PURSHOTTAM DUBE DECEASED THROUGH LRS.  <i>Versus</i> JAYASHREE PADMAKAR BHAT AND ORS.	ANIRUDDHA DESHMUKH   BRAJ KISHORE MISHRA[R-1], [R-2]
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**DAILY CAUSE LIST FOR DATED : 21-11-2023  
COURT NO. : 14**

**[PART HEARD BY: HON'BLE MRS. JUSTICE B.V.  
NAGARATHNA AND HON'BLE MR. JUSTICE  
UJJAL BHUYAN.]...[TO BE TAKEN UP  
IMMEDIATELY AFTER FRESH CASES.]**

**IA No. 181066/2018 - CONDONATION OF DELAY  
IN FILING**

**IA No. 181067/2018 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 181070/2018 - EXEMPTION FROM FILING  
O.T.**

**NEW DELHI**

**20-11-2023 20:20:48**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 17**  
**HON'BLE MS. JUSTICE BELA M. TRIVEDI**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**(TIME : 10:30 AM)**

DROP NOTE:-					
Item No.	Case No.	Petitioner/Respondent	Advocate	Shifted to	Reason
43	SLP(C) No./13871-13872/2021	THE COMMISSIONER BENGALURU DEVELOPMENT AUTHORITY Vs. T. SEETHARAMAPPA	ANKUR S. KULKARNI	-	DELETED.

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[BAIL MATTERS]**

51	SLP(CrI) No. 14783/2023 II-A	NILESH CHANDRAKANT PAWAR  <i>Versus</i> THE STATE MAHARASHTRA	BLACK & WHITE SOLICITORS  AADITYA ANIRUDDHA PANDE[R-1]
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**IA No.235065/2023-EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT and IA  
No.235066/2023-EXEMPTION FROM FILING O.T.**

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

52	SLP(C) No. 4159-4160/2018 IX	BALASAHEB AND ORS.  <i>Versus</i> THE STATE OF MAHARASHTRA AND ORS.	ASHUTOSH DUBEY[P-1]  SACHIN PATIL[R-1], SHIRISH K. DESHPANDE[R-2], [R-3], [R-4], [R-5], [R-6], SOUMIK GHOSAL[R-7], JASMINE DAMKEWALA[R-8], [R-8], AMOL NIRMALKUMAR a SURYAWANSHI[R-10], SAURABH MISHRA[R-11], PRASHANT PADMANABHAN[R-12] AMOL B. KARANDE[INT]
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**{Mention Memo}**  
**[TO BE TAKEN UP ALONG WITH ITEM NO. 4 I.E.**  
**SLP(C) No. 21241/2017.].....[ONLY IA NO.**  
**230334/2023 IN SLP(C) NO. 4159-4160 OF 2018**  
**IS LISTED.]**  
**IA No. 230334/2023 - PERMISSION TO FILE**  
**APPLICATION FOR DIRECTION**



**DAILY CAUSE LIST FOR DATED : 21-11-2023  
COURT NO. : 17**

**[FRESHLY / ADJOURNED MATTERS]**

53 SLP(CrI) No. 11838/2023 II-C R. RAMACHANDRAN M. YOGESH KANNA

*Versus*

THE STATE REP BY INSPECTOR OF POLICE

ARVIND KUMAR  
SHARMA[R-1]

**FOR ADMISSION and IA No.170953/2023-  
EXEMPTION FROM FILING O.T.**

53.1 **Connected** SLP(CrI) No. 12011/2023 II-C P. KISHORE SHRIYA MAINI[P-1]

*Versus*

THE STATE

**FOR ADMISSION and I.R. and IA  
No.191747/2023-EXEMPTION FROM FILING O.T.  
and IA No.191744/2023-PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

54 SLP(C) No. 20723/2022 IV-A THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY ANKUR S. KULKARNI

*Versus*

NIRMALA BAI N.

NULI & NULI[R-1]

54.1 **Connected** SLP(C) No. 21550/2022 IV-A THE COMMISSIONER, BANGALORE DEVELOPMENT AUTHORITY ANKUR S. KULKARNI

*Versus*

MADAIAH

**FOR SUBSTITUTED SERVICE ON IA 56883/2023**

54.2 **Connected** SLP(C) No. 21274/2022 IV-A THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY ANKUR S. KULKARNI

*Versus*

MOTAIAH

**FOR SUBSTITUTED SERVICE ON IA 52572/2023**

54.3 **Connected** SLP(C) No. 15822/2023 IV-A THE BANGALORE DEVELOPMENT AUTHORITY AND ANR. ANKUR S. KULKARNI

*Versus*

R. RAVI KUMAR

54.4 **Connected** SLP(C) No. 21597/2022 IV-A BANGALORE DEVELOPMENT AUTHORITY AND ANR. ANKUR S. KULKARNI

*Versus*

B.L. RAMAKRISHNA

ANURADHA MUTATKAR[R-1]

54.5 **Connected** SLP(C) No. 21287/2022 IV-A THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY ANKUR S. KULKARNI

*Versus*

**DAILY CAUSE LIST FOR DATED : 21-11-2023**  
**COURT NO. : 17**

	KOKILA G.	NULI & NULI[R-1]
54.6	<b>Connected</b> SLP(C) No. 21411/2022 IV-A	THE COMMISSIONER, BENGALURU DEVELOPMENT AUTHORITY
	<i>Versus</i> POOJIGAPPA	ANKUR S. KULKARNI  NULI & NULI[R-1]
54.7	<b>Connected</b> SLP(C) No. 21473/2022 IV-A	THE BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> H. VIMALA BAI	ANKUR S. KULKARNI  SRIRAM P.[R-1]
54.8	<b>Connected</b> SLP(C) No. 21617/2022 IV-A	THE COMMISSIONER, BANGALORE DEVELOPMENT AUTHORITY AND ANR.
	<i>Versus</i> S. THARA	ANKUR S. KULKARNI  NULI & NULI[R-1], [R-1]
54.9	<b>Connected</b> SLP(C) No. 21285/2022 IV-A	THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> K.G. RAMAKRISHNA	ANKUR S. KULKARNI  NULI & NULI[R-1]
54.1	<b>Connected</b> 0 SLP(C) No. 21408/2022 IV-A	THE BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> B.N.N. MURTHY	ANKUR S. KULKARNI  NULI & NULI[R-1]
54.1	<b>Connected</b> 1 SLP(C) No. 21394/2022 IV-A	BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> SHANTHAMMA C.	ANKUR S. KULKARNI  NULI & NULI[R-1], [R-1]
54.1	<b>Connected</b> 2 SLP(C) No. 21447/2022 IV-A	THE COMMISSIONER, BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> S. RAMESH KUMAR	ANKUR S. KULKARNI  NULI & NULI[R-1]
54.1	<b>Connected</b> 3 SLP(C) No. 21236/2022 IV-A	THE COMMISSIONER, BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> RAJENDRA PATEL	ANKUR S. KULKARNI  NULI & NULI[R-1]
54.1	<b>Connected</b> 4 SLP(C) No. 21253/2022 IV-A	THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> K.N. SANNAMMA	ANKUR S. KULKARNI  NULI & NULI[R-1]
54.1	<b>Connected</b> 5 SLP(C) No. 21409/2022 IV-A	THE BANGALORE DEVELOPMENT AUTHORITY
	<i>Versus</i> LAKSHMINARASAPPA	ANKUR S. KULKARNI  NULI & NULI[R-1]

**DAILY CAUSE LIST FOR DATED : 21-11-2023  
COURT NO. : 17**

54.1 6	<b>Connected</b> SLP(C) No. 21441/2022 IV-A	THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY  <i>Versus</i> GANGADHAR	ANKUR S. KULKARNI   NULI & NULI[R-1]
54.1 7	<b>Connected</b> SLP(C) No. 3248/2023 IV-A	BANGALORE DEVELOPMENT AUTHORITY  <i>Versus</i> R. SATHYANARAYANA	ANKUR S. KULKARNI
54.1 8	<b>Connected</b> SLP(C) No. 6155/2023 IV-A	THE BENGALURU DEVELOPMENT AUTHORITY  <i>Versus</i> RAJALAKSHMI V.P	ANKUR S. KULKARNI
54.1 9	<b>Connected</b> SLP(C) No. 7481/2023 IV-A	BANGALORE DEVELOPMENT AUTHORITY  <i>Versus</i> MANJUNATH R	ANKUR S. KULKARNI
54.2 0	<b>Connected</b> SLP(C) No. 7482/2023 IV-A	COMMISSIONER BENGALURU DEVELOPMENT AUTHORITY  <i>Versus</i> GAJALAKSHMI	ANKUR S. KULKARNI
54.2 1	<b>Connected</b> SLP(C) No. 15821/2023 IV-A	THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY  <i>Versus</i> VIMAL B S AND ANR.	ANKUR S. KULKARNI   NULI & NULI[R-1], V. N. RAGHUPATHY[R-2], [R-2], [R-2]
54.2 2	<b>Connected</b> SLP(C) No. 18596/2023 IV-A	THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY AND ANR.  <i>Versus</i> N. BASKARAN AND ANR. <b>FOR ADMISSION and I.R. and IA No.132953/2023-EXEMPTION FROM FILING O.T.</b>	ANKUR S. KULKARNI
54.2 3	<b>Connected</b> SLP(C) No. 23579/2023 IV-A	THE COMMISSIONER BANGALORE DEVELOPMENT AUTHORITY  <i>Versus</i> VISHAL B. S AND ANR.	ANKUR S. KULKARNI   NULI & NULI[CAVEAT]

**NEW DELHI  
20-11-2023 20:20:59**

**ADDITIONAL REGISTRAR**

