



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 14-02-2024**  
**COURT NO. : 11**  
**HON'BLE MS. JUSTICE HIMA KOHLI**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**(TIME : 10:30 AM)**

**NOTE :**

**Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :**

**cmvc.hk@gmail.com**

**The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.**

**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[TRANSFER PETITIONS]**

1	T.P.(C) No. 1415/2023 XI	SANDEEP KAUR  <i>Versus</i> PARMEET SINGH  <b>IA No. 109803/2023 - STAY APPLICATION</b>	RANDHIR KUMAR OJHA          MANISHA AMBWANI[R-1]
2	T.P.(C) No. 1977/2023 IV-C	DEVI PRASANNA RAO  <i>Versus</i> U NARSIMHA RAO  <b>IA No. 25059/2024 - COMPROMISE R.3 O.23</b> <b>IA No. 207824/2023 - CONDONATION OF DELAY</b> <b>IN FILING THE SPARE COPIES</b> <b>IA No. 153442/2023 - EX-PARTE STAY</b> <b>IA No. 153443/2023 - EXEMPTION FROM FILING</b> <b>O.T.</b> <b>IA No. 201111/2023 - PERMISSION TO APPEAR</b> <b>AND ARGUE IN PERSON</b> <b>IA No. 16313/2024 - WITHDRAWAL OF CASE /</b> <b>APPLICATION</b>	VENKATA RAGHUVAMSY D.
3	T.P.(C) No. 2631/2023 XVI	SHWETA MISHRA  <i>Versus</i> VIJAY SHEKHAR JHA  <b>MEDIATION REPORT RECEIVED</b> <b>IA No. 185035/2023 - EX-PARTE STAY</b> <b>IA No. 185041/2023 - EXEMPTION FROM FILING</b> <b>O.T.</b>	SWETANK SHANTANU          MANJULA GUPTA[R-1]
4	T.P.(C) No. 2707/2023 III	ANJANA DIKESHBHAI GHAGHADA ALIAS ANJANA PATEL JAYANTI BHAI PATEL  <i>Versus</i>	JAY KISHOR SINGH

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		DIKESHBHAI HEMENDRABHAI GHAGHADA	UJJAL BANERJEE[R-1]
		<b>FOR ADMISSION and IA No.208767/2023-EX-PARTE STAY and IA No.208768/2023-EXEMPTION FROM FILING O.T. IA No. 208767/2023 - EX-PARTE STAY IA No. 208768/2023 - EXEMPTION FROM FILING O.T.</b>	
5	T.P.(C) No. 2754/2023 IV-A	JANAKI SIVAKUMAR SUBRAMANIAN	SATISH PANDEY
		<i>Versus</i> SIVAKUMAR SUBRAMANIAN	
		<b>FOR ADMISSION and IA No.212029/2023-EX-PARTE STAY</b>	
6	T.P.(CrI.) No. 774/2023 II-A	SAMARASTA SANDESH BHANTE SANGHPRIYA RAHUL BHARTI	MANJU JETLEY
		<i>Versus</i> ATULKUMAR	
		<b>IA No. 210438/2023 - EX-PARTE STAY</b>	
7	T.P.(C) No. 3251/2023 XI	SHIVANI MISHRA@CHHAVI	PRAVEEN KUMAR JHA
		<i>Versus</i> SHOBHIIT JAIN	DINESH KUMAR GUPTA[R-1]
		<b>IA No. 253538/2023 - EX-PARTE STAY</b>	
7.1	<b>Connected</b> T.P.(C) No. 3315/2023 XI	SHIVANI MISHRA @ CHHAVI	PRAVEEN KUMAR JHA
		<i>Versus</i> SHOBHIIT JAIN	DINESH KUMAR GUPTA[R-1]
		<b>IA No. 258701/2023 - EX-PARTE STAY IA No. 258703/2023 - EXEMPTION FROM FILING O.T.</b>	
8	T.P.(C) No. 3156/2023 IV-C	AMBICA AGGRAWAL	PREM PRAKASH
		<i>Versus</i> ANIL KUMAR AGGRAWAL	
		<b>IA No. 245427/2023 - EX-PARTE STAY IA No. 245428/2023 - EXEMPTION FROM FILING O.T.</b>	
9	T.P.(CrI.) No. 1012/2023 II	ASHISH CHOUDHARY	VISHAL ARUN MISHRA
		<i>Versus</i> PAYAL CHAUDHARY AND ORS.	SUDEEP KUMAR[R-2]
		<b>IA No. 266911/2023 - EXEMPTION FROM FILING O.T. IA No. 266913/2023 - STAY APPLICATION</b>	
10	T.P.(C) No. 5/2024 IX	LAVANYA SHIVSHANKAR RAPOL ALIAS ANJALI CHANDRAYYA UPPAL	SHAGUFA SALIM
		<i>Versus</i> SHIVSHANKAR VENKATESH RAPOL	
		<b>FOR ADMISSION and IA No.367/2024-EX-PARTE STAY and IA No.368/2024-EXEMPTION FROM FILING O.T.</b>	

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**COURT NO. : 11**

**IA No. 367/2024 - EX-PARTE STAY**

**IA No. 368/2024 - EXEMPTION FROM FILING**

**O.T.**

**[DIRECTION MATTERS (OLD AFTER NOTICE)]**

- |    |                                       |  |   |
|----|---------------------------------------|--|---|
| 11 | SLP(C) No. 3379/2019<br>IV-C          | KAMAL @ HIMANSHU VERMA (DEAD) THR. LRS.<br><br><i>Versus</i><br>KAMALJEET SINGH AND ORS.<br><br><b>IA No. 6303/2019 - EXEMPTION FROM FILING<br/>O.T.</b>   | NEERAJ SHEKHAR<br><br>AJAY PAL[R-2], YASH PAL<br>DHINGRA[R-5]                       |
| 12 | SLP(C) No. 4373/2019<br>IV-C          | BABITA AND ORS.<br><br><i>Versus</i><br>KARNATAKA ROAD LINE PVT. LTD. AND ORS.<br><br><b>IA No. 16157/2019 - EXEMPTION FROM FILING<br/>O.T.</b>  | PRAVEEN SWARUP[P-1],<br>[P-2], [P-3], [P-5]<br><br>PARIJAT KISHORE[R-3]             |
| 13 | SLP(C) No. 12435/2019<br>IV-B         | MADAN MOHAN<br><br><i>Versus</i><br>THAKAR DASS (DEAD) THR. LRS. AND ORS.<br><br><b>Mr. Manoj Swarup, learned senior counsel is<br/>appointed as Amicus Curiae<br/>IA No. 73590/2019 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 73589/2019 - EXEMPTION FROM FILING<br/>O.T.</b> | OMPRAKASH AJITSINGH<br>PARIHAR[P-1]<br><br>AMICUS CURIE[R-1.3],<br>[R-1.2], [R-1.1] |
| 14 | SLP(C) No.<br>4220-4221/2019<br>XIV   | YOGESH SINGH<br><br><i>Versus</i><br>THE HDFC CHUBB GENERAL INSURANCE CO.LTD<br>AND ORS.<br><br><b>IA No. 30923/2020 - CONDONATION OF DELAY<br/>IN FILING THE SPARE COPIES</b>   | GAUTAM DAS[P-1]<br><br>MANJEET CHAWLA[R-4]  |
| 15 | SLP(C) No. 11156/2019<br>XII          | BRANCH MANAGER NEW INDIA ASSURANCE<br>COMPANY LIMITED<br><br><i>Versus</i><br>UMA RANI AND ORS.  | VIRESH B. SAHARYA<br><br>R. NEDUMARAN[R-1], [R-2],<br>[R-3], [R-4]                  |
| 16 | SLP(C) No. 12100/2019<br>X            | THE BRANCH MANAGER STATE BANK OF INDIA<br>AND ORS.<br><br><i>Versus</i><br>KULBHUSHAN SINGH AND ANR.<br><br><b>IA No. 114513/2019 - EXEMPTION FROM FILING<br/>O.T.</b>   | SANJAY KAPUR<br><br>ABHINAV AGRAWAL[R-1]  |
| 17 | SLP(C) No.<br>15989-15990/2019<br>XIV | ADITYA BUS SERVICES PVT. LTD.<br><br><i>Versus</i>   | MD. AZAM ANSARI   |

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NATIONAL INSURANCE COMPANY LTD. AND ORS.

T. MAHIPAL[R-1], ANZU. K.  
VARKEY[R-2]

**IA No. 93646/2019 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

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|----|-------------------------------|--|--|
| 18 | SLP(C) No. 11443/2019<br>IV-B | MADAN LAL<br><br><i>Versus</i><br>ASHWANI KUMAR  | NARENDER KUMAR VERMA<br><br>YADAV NARENDER<br>SINGH[R-1] |
| 19 | SLP(C) No. 28972/2019<br>IV-B | GURPREET KAUR AND ORS.<br><br><i>Versus</i><br>NATIONAL INSURANCE COMPANY LTD. AND ORS.  | BANKEY BIHARI SHARMA<br><br>SAKSHI MITTAL[R-1]           |
| 20 | SLP(C) No. 29179/2019<br>XVI  | THE NEW INDIA ASSURANCE COMPANY LIMITED<br><br><i>Versus</i><br>SWETA NANDI AND ORS.<br><b>FOR ADMISSION and I.R.</b><br><b>IA No. 5036/2020 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | AWANTIKA MANOHAR[P-1]                                    |

**NEW DELHI**

**10-02-2024 16:05:55**

**ADDITIONAL REGISTRAR**