



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 05-03-2024**  
**COURT NO. : 17**  
**HON'BLE MR. JUSTICE SUDHANSHU DHULIA**  
**HON'BLE MR. JUSTICE PRASANNA BHALACHANDRA VARALE**  
**(TIME : 10:30 AM)**

NOTE:-

[JUDGMENT BY: HON. MR. JUSTICE SUDHANSHU DHULIA]

**SUPPLEMENTARY LIST**

| SNo.                        | Case No.                                           | Petitioner / Respondent                                                                                                                                                          | Petitioner/Respondent Advocate                                                                       |
|-----------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b><u>FOR JUDGEMENT</u></b> |                                                    |                                                                                                                                                                                  |                                                                                                      |
| 1501                        | C.A. No. 6493/2014<br>XII-A                        | SANGAM MILK PRODUCER COMPANY LTD.<br><br><i>Versus</i><br>THE AGRICULTURAL MARKET COMMITTEE AND ORS.<br><br><b>[HEARD BY: HON. SUDHANSHU DHULIA AND HON. S.V.N. BHATTI, JJ.]</b> | TATINI BASU[P-1]<br><br><br>GUNTUR PRABHAKAR, SAHIL BHALAIK[R-1], [R-2], [R-3]                       |
| 1501                        | <b>Connected</b><br>.1 C.A. No. 6494/2014<br>XII-A | M/S LAKSHMI DAS PREMJI GHEE MERCHANTS<br><br><i>Versus</i><br>AGR.MARKET COMMITTEE AND ORS.                                                                                      | TATINI BASU[P-1], [P-1]<br><br><br>GUNTUR PRABHAKAR, SAHIL BHALAIK[R-1], [R-2], [R-3]                |
| 1501                        | <b>Connected</b><br>.2 C.A. No. 6495/2014<br>XII-A | KOMMISETTY NAMMALWAR<br><br><i>Versus</i><br>AGR.MARKET COMMITTEE AND ORS.                                                                                                       | TATINI BASU[P-1]<br><br><br>GUNTUR PRABHAKAR, SAHIL BHALAIK[R-1], [R-2], [R-3]                       |
| 1501                        | <b>Connected</b><br>.3 C.A. No. 6496/2014<br>XII-A | M/S DURGA DAIRY LIMITED<br><br><i>Versus</i><br>GOVT.OF A.P. AND ORS.                                                                                                            | RUPESH KUMAR<br><br><br>D. BHARATHI REDDY, SAHIL BHALAIK[R-1], [R-2], [R-3], [R-4], GUNTUR PRABHAKAR |
| 1501                        | <b>Connected</b><br>.4 C.A. No. 6497/2014<br>XII-A | KRISHNA DIST.MILK PROD.COOP.UNION LD.<br><br><i>Versus</i><br>AGRICULTURAL MARKET COMM.TT.VIJAYAWADA AND ANR.                                                                    | TATINI BASU[P-1]<br><br><br>GUNTUR PRABHAKAR, SAHIL BHALAIK[R-1], [R-2]                              |
| 1501                        | <b>Connected</b><br>.5 C.A. No. 6498/2014<br>XII-A | M/S KARNATAKA COOP MILK PRODUCERS FED.LTD<br><br><i>Versus</i>                                                                                                                   | SANJAY KUMAR VISEN[P-1]                                                                              |

**DAILY CAUSE LIST FOR DATED : 05-03-2024**

**COURT NO. : 17**

THE PRINCIPAL SECRETARY AGRICULTURAL  
MARKET COMMITTEES AND ORS.

SAHIL BHALAIK[R-1], [R-2],  
[R-3], GUNTUR  
PRABHAKAR[R-1]

**NEW DELHI**

**04-03-2024 21:13:26**

**ADDITIONAL REGISTRAR**