



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 06-03-2024
COURT NO. : 11
HON'BLE MS. JUSTICE HIMA KOHLI
HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH
(TIME : 10:30 AM)

NOTE : Chronology is based on the date of initial filing.

NOTE :

Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :

cmvc.hk@gmail.com

The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.

REGULAR HEARING

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<u>Service Matters - Pay scales</u>			
105	C.A. No. 3040-3041/2017 XVI	MD. SHOHIDULLAH <i>Versus</i> THE STATE OF WEST BENGAL AND ORS.	MADHUMITA BHATTACHARJEE[R-1], [R-2], [R-3], MITHILESH KUMAR SINGH[R-4], [R-5], [R-6]
105.	Connected 1 C.A. No. 3044/2017 XVI	THE STATE OF WEST BENGAL AND ORS. <i>Versus</i> BISHALI BANERJEE AND ORS.	MADHUMITA BHATTACHARJEE[P-1] AMIT PAWAN[R-1], MITHILESH KUMAR SINGH[R-2], [R-3]
105.	Connected 2 C.A. No. 3042-3043/2017 XVI	THE STATE OF BENGAL AND ORS. <i>Versus</i> SHYAMSUNDER MOHANTO AND ORS.	MADHUMITA BHATTACHARJEE[P-1] SURJENDU SANKAR DAS[R-1], MITHILESH KUMAR SINGH[R-2], [R-3], [R-4]
105.	Connected 3 C.A. No. 3278/2017 XVI	THE STATE OF WEST BENGAL AND ORS. <i>Versus</i>	MADHUMITA BHATTACHARJEE[P-1]

**DAILY CAUSE LIST FOR DATED : 06-03-2024
COURT NO. : 11**

SAUVIK GHOSH AND ORS.

AMIT PAWAN[R-1],
MITHILESH KUMAR
SINGH[R-2], [R-3]

**IA No. 100050/2019 - PERMISSION TO FILE
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES
IA No. 115708/2017 - VACATING STAY**

105. **Connected**
4 SLP(C) No. 24755/2023
XVI

NUPUR SIKDAR

SWARNENDU CHATTERJEE

Versus

THE STATE OF WEST BENGAL AND ORS.

IA

**IA No. 231970/2023 - PERMISSION TO FILE
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

NEW DELHI

02-03-2024 15:29:29

ADDITIONAL REGISTRAR