

## SUPREME COURT OF INDIA

## [ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ] DAILY CAUSE LIST FOR DATED: 18-04-2024

COURT NO. : 11

HON'BLE MS. JUSTICE HIMA KOHLI HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH

(TIME: 10:30 AM)

NOTE: Chronology is based on the date of initial filing.

NOTE:

Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id:

cmvc.hk@gmail.com

The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.

## **REGULAR HEARING**

| SNo.                           | Case No.                            | Petitioner / Respondent  | Petitioner/Respondent<br>Advocate   |
|--------------------------------|-------------------------------------|--|-------------------------------------|
| <u>Labour Matters - Others</u> |                                     |  |                                     |
| 104                            | C.A. No.<br>12142-12143/2016<br>III | GUJARAT AUDYOG GENERAL SECRETARY   | ASHA GOPALAN NAIR                   |
|                                |                                     | Versus   |                                     |
|                                |                                     | KALYAN PAPER AND BOARD MILLS PROPECTOR AND ORS.  | VIKASH SINGH, JAIKRITI S.<br>JADEJA |
|                                |                                     | [ HIGH UP ON THE BOARD ]   |                                     |
|                                |                                     |  |                                     |
| Service Matters - Back wages   |                                     |  |                                     |
| 105                            | SLP(C) No. 16419/2013<br>XIV        | MANAGING CIMMITTEE FO SHIKSHA BHARTI<br>SENIOR SECONDARY SCHOOL THR. ITS MANAGER<br>Versus | R. CHANDRACHUD[P-1]                 |
|                                |                                     | DIRECTOR OF EDUCATION AND ANR.   | MUKESH KUMAR<br>MARORIA[R-1]        |

NEW DELHI 13-04-2024 16:08:54

ADDITIONAL REGISTRAR