



**SUPREME COURT OF INDIA**

**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES  
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS  
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 19-04-2024**

**COURT NO. : 3**

**HON'BLE MR. JUSTICE SANDEEP MEHTA**

**THIS BENCH WILL ASSEMBLE AFTER THE NORMAL COURT IS OVER**

**NOTE:-**

THIS BENCH WILL ASSEMBLE AFTER THE HEARING OF SINGLE JUDGE BENCH MATTERS LISTED IN THIS COURT IS OVER.

**SUPPLEMENTARY LIST**

**CHAMBER MATTERS**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

1721	Diary No. 14945-2024 II	CHAPALI @ CHAMPA  <i>Versus</i> STATE OF RAJASTHAN  <b>FOR ADMISSION and I.R. and IA No.94004/2024- EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.94003/2024- EXEMPTION FROM FILING O.T. and IA No.94006/2024-EXEMPTION FROM SURRENDERING WITHIN TIME [ TO BE TAKEN UP ALONGWITH ITEM No. 1710 i.e. Diary No. 16095/2024 ]</b>	KAILASH PRASHAD PANDEY
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**NEW DELHI**

**18-04-2024 17:55:52**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 19-04-2024**  
**COURT NO. : 8**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**THIS BENCH WILL ASSEMBLE AFTER THE NORMAL COURT IS OVER**

NOTE:-

THIS BENCH WILL ASSEMBLE AFTER THE HEARING OF SINGLE JUDGE BENCH MATTERS LISTED IN THIS COURT IS OVER.

**SUPPLEMENTARY LIST**  
**CHAMBER MATTERS**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

1721	Diary No. 16852-2024 II-A	MD. SHAUKAT ALI AND ORS.  <i>Versus</i> THE STATE OF JHARKHAND AND ANR. <b>{Mention Memo}</b> <b>IA No.91227/2024-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.91229/2024-EXEMPTION FROM FILING O.T. and IA No.91226/2024-EXEMPTION FROM SURRENDERING WITHIN TIME and IA No.91228/2024-PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>	SONALI JAIN
1721	<b>Connected</b> .1 Diary No. 16930-2024 II-A	MD. SAHABUDDIN  <i>Versus</i> STATE OF JHARKHAND <b>{Mention Memo}</b> <b>FOR ADMISSION and I.R. and IA No.92460/2024-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.92464/2024-EXEMPTION FROM FILING O.T. and IA No.92459/2024-EXEMPTION FROM SURRENDERING WITHIN TIME and IA No.92463/2024-PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>	AKRITI CHAUBEY

**NEW DELHI**  
**18-04-2024 17:56:28**

**ADDITIONAL REGISTRAR**

