

**SUPREME COURT OF INDIA
RECORD ROOM**

ADVOCATES-ON-RECORD EXAMINATION, 2019

SITTING PLAN FOR PAPER NOS. II, III & IV

TO BE HELD ON 11th-13th JUNE, 2019

<u>VENUE</u>	<u>ROLL NUMBER</u>
SCBA GENTS BAR ROOM (<u>Ground Floor</u>)	1 - 154
COURT NO. 1	155 - 235
COURT NO. 2	236 - 272
COURT NO. 5	273 - 315
COURT NO. 6	316 - 361
COURT NO. 7	362 - 410
COURT NO. 8	411 - 457
COURT NO. 9	458 - 509
COURT NO. 11	510 - 549
COURT NO. 12	550 - 632
COURT NO. 14	633 - 707
COURT NO. 15	708 - 757

Additional Registrar
(AOR Examination)