## **SUPREME COURT OF INDIA**

## **NOTICE**

Take notice that Chamber Matters (i.e. Item Nos. 1701-1720) listed on Thursday the 04<sup>th</sup> May, 2023 before Hon'ble Mr. Justice Aravind Kumar in Court No. 10, will not be taken up for hearing and the same stand cancelled.

Dated this the  $04^{th}$  May, 2023.

BY ORDER,

Sd/-

ASSISTANT REGISTRAR (LISTING)

Copy to:

All concerned