## **SUPREME COURT OF INDIA**

## NOTICE

TAKE NOTICE THAT THE MATTERS LISTED IN REGISTRAR COURT NO. 2 BEFORE SHRI VIVEK SAXENA, LD. REGISTRAR ON 18.09.2023 (MONDAY) AT 11.00 A.M. WILL NOW BE TAKEN UP FOR HEARING BY SHRI PUNEET SEHGAL, LD. REGISTRAR AT 11:30 A.M.

DATED THIS THE  $16^{TH}$  SEPTEMBER, 2023.

**BY ORDER** 

Sd/ASSISTANT REGISTRAR
DEU(LISTING)

**COPY TO:** 

ALL CONCERNED