

**IN THE SUPREME COURT OF INDIA**

**NOTICE**

TAKE NOTICE THAT Chamber Matters listed on Monday, the 05<sup>th</sup> February, 2018 before Hon'ble Mr. Justice Arun Mishra in Court No. 10 at 10.30 A.M will now be taken up for hearing **at 12.00 Noon.**

Dated this the 05<sup>th</sup> February, 2018.

BY ORDER,

ADDITIONAL REGISTRAR (LISTING)