# **SUPREME COURT OF INDIA**

New Delhi, the 28<sup>th</sup> November, 2022

Re: <u>Link for joining the lectures regarding Advocates-on-Record</u> Examination to be held from 19<sup>th</sup> December, 2022 to 22<sup>nd</sup> December, 2022

#### **NOTICE**

In continuation of earlier Notice dated 24.11.2022 regarding the lectures to be delivered to the aspirants of the Advocated-on-Record Examination, 2022 through online webinar mode, it is hereby informed that the links for joining the lecture series will be as under:

# PAPER I [Practice & Procedure of Supreme Court (November 29, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=mbf1051ca6d9922a2592a27f7fd843351

### PAPER II [Drafting (November 30, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=m8b3d89cf25ae26a1f7832c104d592492

#### PAPER III [ Advocacy & Professional Ethics (December 1, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=m9a2a36b4265cde836d2d919bb987daee

### PAPER IV [Leading Cases (December 2, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=m3e1eb3003e52e6293922a5166830446c

# PAPER I [Practice & Procedure of Supreme Court (December 5, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=mdf32512e194d985e35edc2fc144deb23

# PAPER II [Drafting (December 6, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=m25e84316127f207447747485e606f01f

#### PAPER III [Advocacy & Professional Ethics (December 7, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=md9b14063b37a97770a969499672782b4

# PAPER IV [Leading Cases (December 8, 2022 at 4.15 p.m)]

https://sci-vc.webex.com/sci-vc/j.php?MTID=m6ba97efc2dc84d9372e13a5f5f1fdedc

All the aspirants for the said examination are required to instal Cisco Webex Application on their PC/Mobile to attend the lectures.

It is requested to keep the respective mics on **mute mode** for the smooth conduct of the lectures.

Sd/-

(Devender Pal Walia)
Registrar & Secretary, Board of Examiners,
AOR Examination