

## **NOTICE**

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE HON'BLE MR. JUSTICE  
A.K. SIKRI, TODAY I.E. WEDNESDAY THE 29TH APRIL, 2015 IN COURT NO. 12 AT  
2.00 P.M. WILL NOT BE TAKEN UP FOR HEARING.

DATED THIS THE 29TH DAY OF APRIL, 2015

DEPUTY REGISTRAR (LISTING)