

**SUPREME COURT OF INDIA**

**NOTICE**

TAKE NOTICE THAT THE ITEM NOS. 1 TO 8 SHOWN BEFORE COURT NO. 4 COMPRISING HON'BLE MR. JUSTICE R.K. AGRAWAL AND HON'BLE MR. JUSTICE ABHAY MANOHAR SAPRE ON TODAY I.E. TUESDAY THE 16TH JUNE, 2015 UNDER THE HEAD '**MATTERS NOT COVERED UNDER THE GUIDELINES**' MAY BE SHOWN TO HAVE BEEN LISTED UNDER THE HEAD '**MATTERS COVERED UNDER THE GUIDELINES**'.

DATED THIS THE 16th DAY OF JUNE 2015.

DEPUTY REGISTRAR (DEU)

**COPY TO :**

**ALL CONCERNED**