

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON MONDAY THE 4<sup>th</sup> JANUARY, 2016 BEFORE HON'BLE MR. JUSTICE N.V. RAMANA IN COURT NO.4 **WILL NOT BE TAKEN UP FOR HEARING.**

DATED THIS THE 2<sup>nd</sup> DAY OF JANUARY, 2016.

BY ORDER,

DEPUTY REGISTRAR (LISTING)