

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON THURSDAY THE 03RD MARCH, 2016 BEFORE HON'BLE MR. JUSTICE SHIVA KIRTI SINGH IN COURT NO. 13 AT 2.00 P.M. **WILL NOT BE TAKEN UP FOR HEARING.**

DATED THIS THE 02ND MARCH, 2016.

BY ORDER,

DEPUTY REGISTRAR (LISTING)